

REGISTRATION FORM

Saturday, September 26, 2015
at the University of Southern California



Student Name: _____ Guardian Name: _____

Grade in '15-'16: 7 8 9 10 11 12 Post HS DOB: _____ Age*: _____ *Please note that all youth under the age of 16 must be accompanied by an adult.

Mailing Address: _____
street address city, state, zip

Phone #: _____ Emergency #: _____

Student Email: _____ Guardian Email: _____

Name of the school you are currently attending: _____

Social Worker Name: _____ Phone # _____ Email: _____

Will you need transportation to College Within Reach? Yes No (If yes, please complete transportation portion below.)

Total # needing lunch: _____

Chaperone Information (person who will accompany youth)*

Chaperone Name: _____ Phone #: _____

Address (if different): _____

Chaperone Email: _____

I would like to be notified of upcoming UFC events through: Mail Email

Relationship to youth (attorney, caregiver, CSW, mentor, residential staff, etc.): _____

I plan to attend adult workshops (recommended) stay w/ youth during workshops
(pick **ONE**): remain at USC without attending workshops

Organization policy requires groups to provide 1 adult chaperone for every 8 youth in attendance.

Transportation Information

Below are various pick up locations and their times of departure. Select **ONE** location to indicate the pick up site from which you will be transported. Please note: Attendance and seating are on a first-come, first-served basis.

South Central LA County		South Bay		East LA County		North LA County	
<input type="checkbox"/> Compton HS	8:15 AM	<input type="checkbox"/> Carson HS	7:45 AM	<input type="checkbox"/> Montebello HS	7:45 AM	<input type="checkbox"/> North Hollywood Library	8:15 AM
<input type="checkbox"/> Crenshaw HS	8:00 AM	<input type="checkbox"/> Gardena HS	7:30 AM	<input type="checkbox"/> Paramount HS	8:15 AM	<input type="checkbox"/> Palmdale HS	7:00 AM
<input type="checkbox"/> Locke HS	7:30 AM	<input type="checkbox"/> Long Beach Poly HS	7:45 AM	<input type="checkbox"/> Pomona HS	8:00 AM	<input type="checkbox"/> Pasadena HS	8:00 AM
<input type="checkbox"/> Morningside HS	8:00 AM			<input type="checkbox"/> Santee Complex	8:15 AM	<input type="checkbox"/> San Fernando Library	7:45 AM
				<input type="checkbox"/> Whittier Site	8:00 AM		

Total # needing transportation: _____ (Chaperones bringing multiple youth should only include themselves in the count on one form.)

Parent/Caregiver MUST sign the transportation authorization below.

I understand that United Friends of the Children is not responsible for any injury/damages which may be incurred on said trip, and in consideration for providing transportation, I agree to hold UFC harmless from claims for injury or damages occurring during said trip. I hereby authorize UFC to transport my student to College Within Reach.

Caregiver Name: _____ Signature: _____

Please submit registration form by mail, email or fax by September 21, 2015.

Mail: UFC College Within Reach
1055 Wilshire Blvd, Suite 1955
Los Angeles, CA 90017

or

Fax: (213) 580-1820
Email: rsvp@unitedfriends.org
Phone: (213) 580-1857